## Committee on Ways and Means Witness Disclosure Requirement – "Truth in Testimony" Required by House Rule XI, Clause 2(g)

| Your Name:                               | 144   |                      |      |
|--|---|----------------------|------|
|  | ANA ISABEL ANTON, T   | ZH.D                 | •    |
| l. Arc y                                 | ou testifying on behalf of a Federal, State, or Local Government  |                      | ^    |
| a.                                       | . Name of entity(ies).  | Titty? Yes           | No.  |
| b.                                       | Briefly describe the capacity in which you represent this entity.   |                      |      |
|  |   |                      |      |
| . 2. Are vo                              | ou testifying on behalf of any non-governmental entity(ies)?  |                      |      |
| a,                                       | reame or entry(res).  | Yes                  | No 🗆 |
|  | ASSOCIATION FOR COMPUTING MAC   | •                    |      |
| , b.                                     | Briefly describe the capacity in which you represent this entity.   |                      |      |
|  | WICE CHAIR, US PUBLIC POLICY CO.  | NCIL                 |      |
| NSF: S                                   | g the current fiscal year or either of the two previous fiscal years:  SoD: Colloborative Reserve: Transparence  Compliance in Software Systems  by offices or elected positions you hold.  | # L=9=1<br>(NSF#072° | 5\44 |
| 5. Does the entit                        | ity(ics) you represent, other than yourself, have parent organizatio  |                      |      |
| suosidiacies, or j                       | pattnerships you are not representing?  | Yes                  | No.  |
| which exceed 10                          | y Federal grants or contracts (including subgrants or subcontracts) you represent during the current fiscal year or either of the two percent of entity(ies) revenues in the year received. Include the intract. Attach a second page if necessary.   |                      | - 1  |
| •<br>•                                   |   |                      |      |
|  |   |                      | ·    |
|  |   |                      |      |
| W. W | NAME OF THE PARTY | <del></del>          |      |